

NJSBA DIVERSITY COMMITTEE



NEW DATE
**JUNE
14**

DIVERSITY SUMMIT

**Wed., June 14 | New Jersey Law Center
9 a.m.–4 p.m.**

**\$45 NJSBA members | \$55 Nonmembers
\$35 Govt./public sector attorneys**

The New Jersey State Bar Association Diversity Committee presents the annual Diversity Summit featuring panel discussions, lunch, and a dessert reception immediately following the program.

NJ CLE: This program has been approved for 5.1 credits (50-min. credit hour) including 2.7 ethics/professionalism credits

PA CLE: 2 substantive credits and 2 ethics credits pending (\$16 check payable to NJICLE)

NY CLE: (Transitional): 2.0 professional practice and 2.5 ethics credits

Sponsored by



As well as

Association of Black Women Lawyers, Garden State Bar Association, Hispanic Bar Association, Korean American Lawyers Association of Greater New York, New Jersey Muslim Lawyers Association, New Jersey Women Lawyers Association, Portuguese Speaking Attorneys of New Jersey, South Asian Bar Association of New Jersey, and The Asian Pacific American Lawyers Association of New Jersey

REGISTRATION FORM

Diversity Summit

June 14, 2017, 9 a.m.–4 p.m.

Meeting number BCDIV061417

Registration deadline June 9

THREE WAYS TO REGISTER

- 1. ONLINE:** njsba.com
- 2. FAX:** 732-249-2414
- 3. MAIL:** New Jersey State Bar Association
One Constitution Square
New Brunswick, NJ 08901-1520
Attn: Information Services

By registering for this event, you consent to being photographed and/or video and audio recorded during the event. All photographic and recorded materials are the sole property of the NJSBA, and the NJSBA reserves the right to use such materials, which may contain your image and likeness, as well as your name, in promotional materials without providing monetary compensation.

NAME _____ NJSBA ID# _____

FIRM NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ EMAIL _____

_____ NJSBA member reservations at \$45 ea. \$ _____

_____ Nonmember reservations at \$55 ea. \$ _____

_____ Govt./public sector attorneys at \$35 ea. \$ _____

TOTAL PAYMENT \$ _____

Check enclosed (Payable to NJSBA) Charge to Visa MasterCard American Express

Name on card _____

Card number _____ Exp. date _____

Cardholder signature _____